

BOOK **635** PAGE **04**
THE STATE OF SOUTH CAROLINA
COUNTY OF **GREENVILLE**

FILED
APR 20 9 30 AM 1962
JOLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern: we **Charles H. Hendrix**
and Ellouise F. Hendrix, SEND GREETING:

Whereas, **we**, the said **Charles H. Hendrix and Ellouise F. Hendrix**
in and by **our** certain **promissory** note in writing, of even date with these
Presents, **are** well and truly indebted to **R. P. Turner, Sr.**

in the full and just sum of **Three thousand, Five hundred and no/100 (\$3,500.00)**
d o l l a r s -, to be paid **twenty-five dollars each month for the first**
six months from this date, and thereafter fifty dollars each month un-
til principal and interest be paid in full:

, with interest thereon from **date hereof**
at the rate of **five** per centum per annum, to be computed and paid **annual basis, in said**
monthly payments, until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, the whole amount evidenced by said note to become immediately due, at the option
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its
maturity it should be deemed by the holder thereof necessary for the protection of his interests to
place and the holder should place the said note or this mortgage in the hands of an attorney for
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **we**, the said **Charles H. Hendrix and Ellouise**
F. Hendrix, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **R. P.**
Turner, Sr. according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to **us**, the said **mortgagors**
, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-
er, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the
said **mortgagee, R. P. Turner, Sr., his heirs and assigns:-**

That certain lot or parcel of land, with any and all improvements there-
on, in said County and State, south of the City of Greer, on the West
side of Pelham Street, and known as lot No.17 on plat prepared by W.D.
Neves, dated April 1912, and having the following courses and distances,
to-wit:-

Beginning at iron pin on the side-walk, and runs thence N 84-16 W two
hundred sixty-one and five-tenths (261.5) feet to iron pin corner of
#15 lot; thence S 20-30 W sixty-seven (67) feet to an iron pin; thence
S 77-45 E two hundred thirty-seven (237) feet to iron pin on west side
of side-walk on said Pelham Street; thence N 35-10 E one hundred two

Paid in full Feb. 6th 1962

Annie L. Hendrix

Wit: John A. Hendrix

SATISFIED AND CANCELLED OF RECORD
23 DAY OF April 1962
Jollie Farnsworth
CLERK FOR GREENVILLE COUNTY, S. C.
10:43 CLOCK A. M. NO. 2625